

Chairperson: Supervisor Lynne De Bruin
Committee Clerk: Maribeth Welchman, 278-4226
Research Analyst: Julie Esch, 278-4430

LAND CONSERVATION COMMITTEE

Tuesday, January 24 , 2006 – 9:00 a.m.
Milwaukee County Courthouse, Room 201-B

REVISED MINUTES

TAPE NO. 34, Side A, No. 001 to 150

ROLL CALL:

PRESENT: Supervisors Devine, Borkowski, Schmitt, McCue, Broderick and De Bruin
(Chairman)

EXCUSED: Supervisor Clark (later present)

Scheduled Item:

1. 06LCC1 Public Hearing on Land and Water Resources Management Plan dated April 2006. **(For informational purposes only.) (Copy attached to original copy of these minutes.)**

APPEARANCES: Mr. Gary Mick, Director, Environmental Services, DPPI
Mr. Charlie Kamps, Milwaukee County Conservation Coalition
Ms. Sue Black, Superintendent, Department of Parks, Recreation and Culture

Supervisor Clark present, tape no. 34A-035.

Mr. Mick explained that the plan is an update of Milwaukee County's land and water conservation plan, including goals, objectives and basic data (populations, farming, nonpoint pollution, etc.).

Chairperson De Bruin opened the meeting for public comments.
Mr. Kamps requested more time for the public to review and comment on the plan. Mr. Mick explained that the timeline for this plan is to present it to the State in June 2006, with the final version of the plan submitted to the Committee on Parks, Energy and Environment at its April 4 meeting.

Mr. Mick stated that comments on the plan can be directed to his office of the Department of Transportation and Public Works, City Campus, Room Number 216, or Internet Address: Gmick@Milwcnty.Com. In addition, the "Executive Summary of Milwaukee County Land and Water Resource

Management Plan Draft" can be found on the Milwaukee County Website, Environmental Division, and a complete copy of the draft plan is available for review at the Milwaukee Central, Mill Road, Franklin and Oak Creek libraries.

Chairman De Bruin closed the public hearing at approximately 9:30 a.m. No further action was taken on the above item.

STAFF PRESENT: Ms. Sue Black, Superintendent, Department of Parks, Recreation and Culture
Mr. Gary Mick, Director, Environmental Services, DPPI
Ms. Julie Esch, County Board Legislative Research Analyst

This meeting was recorded on tape, which is available for audit upon prior request of the Committee Clerk. The foregoing matters were not necessarily considered in agenda order. Committee "green files" contain copies of resolutions, amendments, ordinances, reports and correspondence, etc., which may be reviewed upon request of the Committee Clerk. The official copy of these minutes is available in the County Board office.

Adjourned: 9:30 a.m.

Maribeth Welchman
Committee Clerk